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#### **MEETING NOTICE**

(see attached agenda)

TOWN CLERK'S OFFICE

2023 JAN 17 AN 9: 02

TOWN OF ANDOVER MAS

# MassHire Merrimack Valley Workforce Board

Tuesday, January 24, 2023 7:30 a.m.

at

MassHire Merrimack Valley Workforce Board One Union Street, Suite 202 Lawrence, MA 01844



# MERRIMACK VALLEY WORKFORCE BOARD

#### **ANNUAL MEETING**

### MassHire Merrimack Valley Workforce Board One Union Street, Suite 202 Lawrence, MA 01840

Tuesday, January 24, 2023 7:30 am

#### **AGENDA**

- Call to Order Juan Yepez, MMVWB Chair
   Welcome and Introductions
   Approval of the November 9, 2022 minutes (vote required)
- 4. Report of Chair *Juan Yepez*
- 5. Reports of Committee Chairs
  - i. Planning and Career Center Committee Ann Marie Borgesi, Chair
  - ii. Youth Committee Calvin Williams, Chair
  - iii. Nominating Committee Jeff Linehan, Chair
  - iv. Finance Report Bob Westcott, Treasurer
- 6. Report of Interim Executive Director Frank Bonet
- 7. Other Business
- 8. Adjournment (vote required)

TOWN OF ANDOVER, MASS

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